# ENTERPRISE LAND TITLE LTD.

## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0521646105

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/04/2005 10:49 AM Pg: 1 of 2

## PARTIAL RELEASE DEED

KNOW ALL FIN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSDE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 22, 2003 AND KNOWN AS TRUST NUMBER 03-2519 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through on by a certain MORTGAGE, bearing the date of the 1ST DAY OF MAY, 2003 , OF THE 6TH DAY OF AUGUST 2003, AND OF THE 5TH DAY OF APRIL, 2004 and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_, as Document Nos. 03-133-11727 03-272-33281, 04-124-42215, herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 36 IN BUNRATTY ESTATES OF ORLAND PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) :27-05-300-005-0000 (AFFEC'S AND AND OTHER PROPERTY)

Address(es) of Premises: LOT 36 BUNRATTY ESTATES, ORLAND PARK, IL. 60/67

Witness hand and seal , this 10TH DAY OF JUNE, 2005.

Attest

This instrument was prepared by: / Mary A. McNally

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A. MCNALLY, personally known to me to be the VICE PRESIDENT of State Bank of Countryside an Illinois corporation, and JANICE SMITH, personally known to me to be the BRANCH OFFICER of said corporation, and personally known to me to be the same persons whose rames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Branch Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10TH day of JUNE, 2005.

OFFICIAL SEAL

DEBRA L. FICKETT

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES S. 1.2006

Commission Expires

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