COMPLIMENTS OF Schicago Title Insurance Company

**UNOFFICIAL COPY** 

CTIC Form No. 1165

County of Cook		÷ .	!	
I, the undersigned, a Notary Public in and	for said	County in the	e State afores	aid. CERTIFY THAT
300 1 1 2 2 -	_	organally brown to	ametahethe	President of the
McInerney Construction Comapny Corporati	P	reen Linda McI	nernev	personally known
McInerney Construction Comapny Corporati	on, and 1	ll. L	to mo to be the	ame persons whose names
to me to be the Secretary of said corpo	oration, and	personally known	to me to be the s	ame persons whose names
are subscribed to the foregoing instrument, appeared	d before me	this day in person	i, and severally a	icknowledged that as such
President and Secretary, they	signed, seale	d and delivered the	instrument and	d caused the corporate seal
of said corporation to be affixed thereto, pursuant to	authority giv	ven by the Board o	Jurectors	of said corporation, as
their free and voluntary act, and as the free and volunt	ary act and o	leed of said corpora	ation, for the use	s and purposes therein set
forth.				•
	·	·		750
Given under my han and notarial seal, this 38	$\langle \cdot \rangle$	day of	<u> </u>	
* 1		Y nut	Jelly	· · · · · · · · · · · · · · · · · · ·
My commission expires on 80	)	<u> </u>	<i>&gt;</i>	Notary Public
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Q <sub>A</sub>				
Ox	.*			
Ome			A STATE OF STATE OF	
Not Judge B.	1			
My Commission F.	4	COUN	TY - II LINOIS	S TRANSFER STAMP
		0001.		
IMPRESS SEAL HERE		City of Chicago	O CO	Real Estate
		Dept. of Revenue	e a 3 mars a Tr	ansfer Stamp
		3895 <b>0</b> 6	E1	•
		` ( /		\$3,000.00
	TVT	07/21/2005 09:24	Batch 11857 3	F PARAGRAPH
NAME and ADDRESS OF PREPARER:	EXE	MPT UNDER PR	•	CTION 4,
Griffin & Gallagher - John C. Griffin		LESTATE TRAN		5110N 4,
10001 S Roberts Road		= ::	NOTERACI	
Palos Hills, IL 60465	_ DAT	i:	<u> </u>	
		(5 0 1		
	Signa	ture of Buyer, Sell	ler or Kepresenta	itive
				/ FE TT GC EID E000\
** This conveyance must contain the name and	d address of	the Grantee for tax	c billing purposes	: (55 ILCS 5/3-5020)
and name and address of the person preparis	ng the instru	ment: (55 ILCS	5/3-5022).	<b>9</b>
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0521646118 Page: 3 of 3

## **UNOFFICIAL COPY**

UNIT 1S IN 6623 NORTH GREENWOOD CONDOMINIUM TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1S AND STORAGE SPACE S-1S. BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 17 IN BLOCK 2 IN SUBDIVISION OF LOTS 3 AND 4 OF SEYMOURS ESTATE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY II J. INOIS, ON 6/20/2005 AS DOCUMENT #0517119065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HERFLY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM: AND REAL ESTATE

REAL ESTATE

REAL ESTATE

REAL ESTATE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED





