WARRANTY DEED ILLINOIS STATUTORY (Corporation to Individual) MAIL TO: DEAN MATSAS 5133 N. BROADWAY CHICAGO. Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/04/2005 11:02 AM Pg: 1 of 3 NAME & ADDRESS OF TAXPAYER: ANDRES CARRILLO 6623 N. GREDUVUEW RECORDER'S STAMP THE GRANTOR McInerney Construction Company a corporation created and existing under and by virtue of the laws of the State of Illinois The for and in consideration of authorized to transact business in the State of _Illinois Ten Dollars and 00/100-------(\$10,00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of corporation, CONVEYS AND WARRANTS to Andres CAMARANTS Directors & Agricarizanias Construction & 3660 N Lakeshore Drive, Chicago, IL 60613 (GRANTEES' ADDRESS) County of Chicago Cook State of all interest in the following described real estate situated in he County of Cook , in the State of Illinois, Tenants By the Entirety. *Carrillo * * * Adriana Cortes, NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides. ENTERPRISE LAND TITLE, LTD, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 11-32-310-011-0000 (019900) Property Address: 6623 North Greenview, 3S, Chicago, IL 60613 In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these Secretary, this / Y day of President, and attested by its presents by its McInerney Construction Company **IMPRESS**

CORPORATE SEAL HERE

UNOFFICIAL CC

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

J. McInenney

Noreen Linda McInerney

Michael

ATTEST:

(Name of Corporation)

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

PRESIDENT

SECRETARY

| STATE OF ILLINOIS UNOFFIC | CIAL CC | PY | |
|--|---|---|--|
| County of } I, the undersigned, a Notary Public in and for | r said County, in | the State aforesaid | , CERTIFY THAT |
| Michael I McInorney | personally know | n to me to be the Sa | 11d President of the |
| McInerney Construction Company to me to be the Said Secretary of said corporation are subscribed to the foregoing instrument, appeared be President and Secretary, they sign | tore me this day in per | son, and severally ack | nowledged that as such |
| President and Secretary, they sign of said corporation to be affixed thereto, pursuant to authorize free and voluntary act, and as the free and voluntary forth. | nority given by the Boar | dot Directors | of said corporation, as |
| Given under my han and notarial seal, this | day of | July | , 19 <u>2</u> 005 |
| My commission expires on | , 19 | A TEN | Notary Public |
| | | | |
| Ox | | | |
| Jennifer Fabry Notary Public, State of Illinois My Commission Expires 8/27/06 | | and the second | |
| IMPRESS SEAL HERE | | UNTY - ILLINOIS 7 | FRANSFER STAMP Real Estate |
| INI KEOD DERIG TEST | City of Chica Dept. of Rev | venue a 😉 💮 Tra | insfer Stamp |
| | 389509 | SALA PENDEZ | \$2,437.50 |
| NAME and ADDRESS OF PREPARER: | EXEMPT UNDER | 9:32 Batch 11857 3 PROVISIONS OF SECT | PARAGRAPH TION 4, |
| Griffin & Gallagher - John C. Griffin 10001 S Roberts Road | REAL ESTATE 'C' | ANSFER ACT | · · |
| Palos Hills, IL 60465 | DATE: | Ś | |
| | _ | Seller or Kepresentativ | |
| This conveyance must contain the name and ad and name and address of the person preparing t | dress of the Grantee for he instrument: (55 IL) | r tax billing purposes: (CS 5/3-5022). | (55 ILCS 5/3-5020) |
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| | | | WARRANTY DEED ILLINOIS STATUTORY CORPORATION TO INDIVIDUAL |
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UNIT 3S IN 6623 NORTH GREENWOOD CONDOMINIUM TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3S AND STORAGE SPACE S-3S, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 17 IN BLOCK 2 IN SUBDIVISION OF LOTS 3 AND 4 OF SEYMOURS ESTATE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH CURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, II LINOIS, ON JUNE 20, 2005 AS DOCUMENT 0517119065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

