UNOFFICIAL COPY

Doc#: 0521650051

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/04/2005 02:39 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

Order No. Escrow No.

Loan No. 43440

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

File# 05 8132

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A (ERTAIN MORTGAGE EXECUTED BY JOSE VELAZQUEZ, MARRIED TO KOSFLBA VELAZQUEZ TO ROSE MORTGAGE CORPORATION

and bearing the date of the and recorded either

concurrently herewith; or as Instrument No. 0508950026n

in book , in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

page

, describing land the eir as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-14-412-005-0000

P/A 3347 W. Culton Chicago, L

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS SS. COUNTY OF COOK ROSE MORTGAGE CORPORATION, A ILLINOIS COMPORATION before me, On MARCH 18, 2005 CHERYL RUBENZER personally appeared ANDREA FRACEK personally known to me (or proved to me on the basis of ANDREA FRACEK satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same AVP POST CLOSING in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon below of which the person(s) acted, executed the instrument. WITNESS my hand and official so Signature ryi Rubenzei Notary Public State of Illinois My Commission Expires 03/19/07 .000375-0601219287-9 MERS Phore: 1-888-679-6377 (This area for official notarial seal) -10/4'S OFFICE

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LOT 5 AND THE WEST 5 FEET OF LOT 6 IN BLOCK 3 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

