

Jan. 1995
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RELEASE DEED
(General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT CPT CREDIT UNION, an Illinois Corporation

(The Above Space For Recorder's Use Only)



Doc#: 0521655232
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/04/2005 02:00 PM Pg: 1 of 2

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Roberta J. Nelson, married to Richard A. Nelson

of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever Mortgage may have acquired in, through or by a certain bearing date the 30th day of July

A.D. 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96612008 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the city of Des Plaines County of Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 09-16-304-012-1013

Address(es) of Real Estate: 711 S. River Road, Unit 214, Des Plaines, IL 60016

DATED this 26th day of July 2005

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

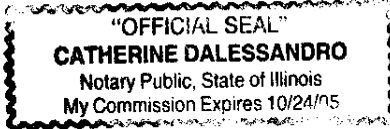
ATTEST: Roberta J. Nelson
ITS SECRETARY

(SEAL) CPT CREDIT UNION (SEAL)
EUGENE J. STRANSKY
ITS PRESIDENT

(SEAL) Roberta J. Nelson

(SEAL) Eugene J. Stransky (SEAL)
EUGENE J. STRANSKY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that CPT CREDIT UNION EUGENE J. STRANSKY, ITS PRESIDENT AND ITS SECRETARY



IMPRESS SEAL HERE

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26th day of July 2005

Commission expires _____ 19____ Catherine Dalessandro
NOTARY PUBLIC

This instrument was prepared by PICKLIN & LAKE, 1941 BOHLWING ROAD, BOLLING MEADOWS, IL 60008
(NAME AND ADDRESS)

UNOFFICIAL COPY

Legal Description

of premises commonly known as 711 . River Road, Unit 214, Des Plaines, IL 60016

ALL OF LOTS 1 AND 3 AND LOT 2, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9 TO THE SOUTHWEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LINE 2 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES IN THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER THE PLAT THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT NUMBER 196441 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {

CPT CREDIT UNION
(Name)

P.O. BOX 1870
(Address)

DES PLAINES, IL 60017-1870
(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____