

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE




Doc#: 0521656019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/04/2005 07:51 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Doc#: 0054408752      LLC#: 353329       +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JERZY KALUZA**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **NOVEMBER 26, 2003**

Recorded on: **FEBRUARY 20, 2004** as Instrument No. **0405114289** in Book No. --- at Page No. ---

Property Address: **5202W MIDLOTHIAN TURNPK #1, CRESTWOOD, IL 60445-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 28-04-301-020-1005**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 21, 2005**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By: 

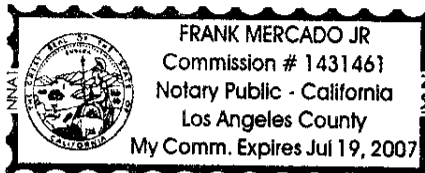
**JEFF L. HEMPHILL, VICE PRESIDENT**

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On **JUNE 21, 2005**, before me, **FRANK MERCADO JR**, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **FRANK MERCADO JR**



yes  
yes  
yes  
CM

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

353329

**ORDER NUMBER: 2000 000535538 OC****STREET ADDRESS: 5202 WEST MIDLOTHIAN TURNPIKE****UNIT #105****CITY: CRESTWOOD****COUNTY: COOK COUNTY****TAX NUMBER: 28-04-301-020-1005****LEGAL DESCRIPTION:**

UNIT 105, IN SANDPIPER SOUTH CONDOMINIUM NO. 1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN SANDPIPER SOUTH UNIT NO. 1 A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1973 AS DOCUMENT NUMBER 22443820 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 KNOWN AS TRUST NUMBER 84011 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22570316 AS AMENDED TOGETHER WITH AN UNDIVIDED 4.1476 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office