

UNOFFICIAL COPY



Doc#: 0521656153
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/04/2005 02:31 PM Pg: 1 of 3

WHEN RECORDED, RETURN TO:
LOAN SERVICING
COLLATERAL CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A. successor by merger to Bank One N.A. FKA FIRST NATIONAL BANK OF SKOKIE, does hereby certify that mortgage deed dated SEPTEMBER 26, 1979 recorded OCTOBER 4, 1979 in the mortgage instrument/record/volume/book T3123033, in the office of the recorder of COOK County, executed by JOHN M HAMMOND AND LAURA E HAMMOND, to JPMorgan Chase Bank, N.A. successor by merger to Bank One N.A. FKA FIRST NATIONAL BANK OF SKOKIE, on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED

PIN#: 10-21-301-038

Physical Address:

5436 WASHINGTON, MORTON GROVE, IL 60055

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized officers, has hereunto set its hand this Thursday, May 05, 2005.

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Signed and acknowledged in the presence of:

NATIONAL BANK OF SKOKIE

[Signature]
Witness: BRIAN GOINS

[Signature]
Witness: INDIA WILKERSON

JPMorgan Chase Bank, N.A.
successor by merger to Bank One N.A. FKA FIRST

By: [Signature]
Vice President: KAROL M MATTMILLER

STATE OF KENTUCKY
COUNTY OF FAYETTE

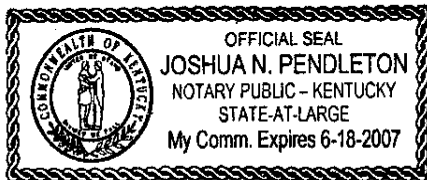
Before me, Notary Public in and for said County and State, personally appeared on behalf of JPMorgan Chase Bank, N.A., KAROL M MATTMILLER, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal, this Thursday, May 05, 2005.

Instrument prepared by: JOSH PENDLETON
Acct Number: NA

[Signature]
Notary Public—JOSHUA N. PENDLETON

My Commission Expires: _____



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LOAN NO. 0007238447

99641746 Page 2 of 2

LEGAL DESCRIPTION OF PROPERTY:

ALL OF LOT 15, ALL OF LOT 16, THE EAST 1/2 OF LOT 17 IN BLOCK 2 IN ARTHUR DUNAS' SECOND TERMINAL SUB, A SUB OF LOTS 4 AND 5 OF THE SUB OF LOTS 1, 5 AND 6 OF OWNERS SUB OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office