

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 0521656154
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 08/04/2005 02:46 PM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against CONSTRUCTION SOLUTION SERVICES, INC. Salt Creek Development Corp. Parkway Bank and Trust Co. for **Seven Thousand Seven Hundred and no Tenths (\$7,700.00) Dollars**, on the following described property, to wit:

Street Address: **Rolling Meadows Eye Care 3487 W. Kirchoff Road Rolling Meadows, IL 60008-1842:**

A/K/A: **Lots 3, 4 and 5 in the Newton Resubdivision recorded September 28, 1970 as Document 21275260 and that part of Lot 2 in said Newton Resubdivision lying South and East of the following described line: Commencing at the Sotherly intersection of Kirchoff Road and Owl Drive, thence along the southerly line of said Kirchoff Road, South 60 Degrees 19 Minutes 07 Seconds East, 294.65 Feet to the point of beginning; Thence South 29 Degrees 40 Minutes 53 Seconds West, 44.97 Feet; thence South 01 Degrees 31 Minutes 26 Seconds West 88.41 Feet; Thence North 86 Degrees 28 Minutes 34 Seconds West 151.32 Feet to the West Line of said Lot 2; All in the East Half of Section 35 and the West half of Section 36, Township 42 North, Range 19 East of the Third Principal Meridian in Cook County, Illinois.**

A/K/A: **TAX # 02-36-105-030, 02-36-105-031, 02-36-105-032, and 02-36-105-033**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0434950057**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **July 29, 2005**.

SHERMAN MECHANICAL, INC.

BY: *David H. Kerrigan*
President

Prepared By:
SHERMAN MECHANICAL, INC.
1075 Alexander Court
Cary, IL 60013



Box 10

relfull.wpd
rs/bh

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

VERIFICATION

STATE OF ILLINOIS)

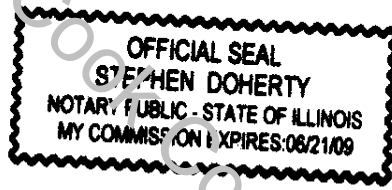
COUNTY OF Cook)

The affiant, David H. Kerrigan, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

David H. Kerrigan

President

Subscribed and sworn to
before me this July 29, 2005



Stephen Doherty

Notary Public's Signature