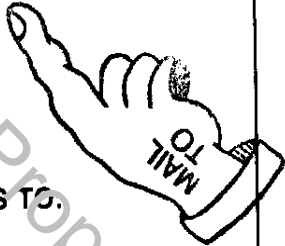


UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
REINALDO ROCHE
CARMEN E ROCHE
5028 TRIPP AVE
CHICAGO IL 60630



SEND TAX NOTICES TO:



Doc#: 0521603069
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2005 11:43 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **REINALDO ROCHE and CARMEN ROCHE, 5028 TRIPP AVE, CHICAGO, IL 60630**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th Day of July, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0420135164, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 31 IN DR. PRICE'S RIVER PARK SUBDIVISION IN WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **5028 TRIPP AVE, CHICAGO, IL 60630**. The Real Property tax identification number is **13-10-407-031**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **13-10-407-031**

Address(es) of premises: **5028 TRIPP AVE, CHICAGO, IL 60630**

Witness Our hand and seal, this 27TH day of JULY 2005

By: *Konni Haacker* (SEA)
KONNI HAACKER ASST VP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02908805455

(Continued)

Page 2

STATE OF ILLINOIS

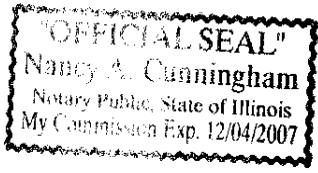
COUNTY OF DEKALB

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On this 27TH day of JULY, 2005, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____

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Notary of Cook County Clerk's Office