

H2 5028015

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

HE
CA



Doc#: 0521604184
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/04/2005 12:03 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JOHN DICKINSON
EILEEN VORBACH
2920 W. WILSON AVE.
CHICAGO, IL 60625

SEND TAX NOTICES TO:

Property of COOK COUNTY RECORDER'S OFFICE

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN W. DICKINSON and EILEEN M. VORBACH, 2920 W WILSON AVE, CHICAGO, IL 60625, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th Day of January, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book _____ of records, on page _____ as document no. 0502020133, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 34 AND THE EAST 1/2 OF LOT 33 IN BLOCK 45 IN RAVENSWOOD MANOR BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2920 W WILSON AVE, CHICAGO, IL 60625. The Real Property tax identification number is 13-13-114-028

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-114-028

Address(es) of premises: 2920 W WILSON AVE, CHICAGO, IL 60625

Witness Our hand and seal this 27TH day of JULY 20 05

By: [Signature] (Name & Title) ASST. VP (SEA)

KONNI HAACKER

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

NC

BOX 334 CTI

2/2

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02909742170

(Continued)

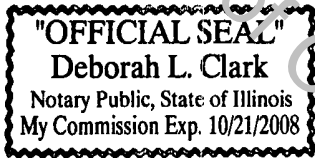
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STATE OF ILLINOIS)
)
)ss
 COUNTY OF KANE)

On this 27TH day of JULY, 2005, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST. VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____

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PROPERTY OF COOK COUNTY CLERK'S OFFICE