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Doc#: 0521605293
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/04/2006 03:42 PM Pg: 1 of 2

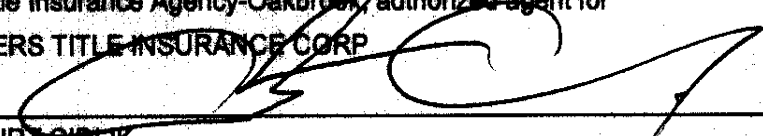
CERTIFICATE OF RELEASE

Date: 07/25/05

Law Title Insurance Agency-Oakbrook Order Number: 247033R

1. Name of Mortgageor(s) STEVEN P. BULWICKI
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): CITI MORTGAGE
4. **Mortgage Recorded Document Number(s):**
0423705060
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CITI MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 635/30].
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagee to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-22-402-045-1077
Address: 285 PEMBRIDGE LANE UNIT C1, SCHAUMBURG, IL 60193
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency-Oakbrook, authorized agent for
LAWYERS TITLE INSURANCE CORP

By: 
CURT SIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)571-1007

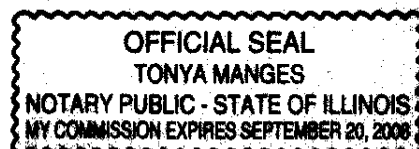
State of Illinois, County of COOK

This instrument was acknowledged before me on 07/25/05 by CURT SIDLIK
as (officer for/agent of) Law Title Insurance Agency-Oakbrook.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

LAW TITLE



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Law Title Insurance Agency, Inc-Oakbrook
2900 Ogden Avenue
Lisle, IL 60532
(630)717-1383

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 247033R

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. : 1-3-11-RC1 AND GARAGE UNIT NO.: G-1-3-11-RC1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED June 1, 1977 KNOWN AS TRUST NO. 22502, RECORDED MARCH 30, 1978 AS DOCUMENT 24383272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME AS FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.