

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0521612144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2006 02:08 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



COOK COUNTY RECORDER OF DEEDS
EUGENE "GENE" MOORE

L#: 4117305344

The undersigned certifies that it is the present owner of a mortgage made by **OLBERT BURNS** to **FLEET MORTGAGE CORP** bearing the date 08/06/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93744951

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

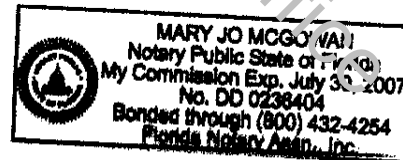
SEE ATTACHED EXHIBIT A
known as: 7500 S KENWOOD AVE APT E CHICAGO, IL 60619
PIN# 20-26-401-034 VOL 265

dated 07/20/2005
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/20/2005 by SUSAN STRAATMANN the VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN (FDD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3858435 AZE499637

RCNIL1

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P2
MY
BMP

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UNOFFICIAL COPY ILLINOIS

VA Form 26-4310 (Home Loan)
Rev. August 1981. Use Optional
System 1810 Title 38, U.S.C.
Acceptable to Federal National
Mortgage Association

MORTGAGE

FMC# 674114-1
629-788

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

DEPT-01 RECORDING \$29.50
73000 TRAM 3948 09/17/93 10:19:00
63684 # -73-744951
COOK COUNTY RECORDER

93744951

THIS INSTRUMENT made this 27th day of AUGUST 1993... between OLBERT BURNS, MARRIED TO LOUEDORA BURNS, 7500 SOUTH KENWOOD, UNIT E, CHICAGO, ILLINOIS 60619, Mortgagor, and FLEET MORTGAGE CORP., 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224, a corporation organized and existing under the laws of THE STATE OF RHODE ISLAND, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of THIRTY-SEVEN THOUSAND FOUR HUNDRED SIXTY-TWO AND 00/100ths Dollars (\$37,462.00), payable with interest at the rate of EIGHT per centum (8.00%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in MILWAUKEE, WISCONSIN 53224 or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of TWO HUNDRED SEVENTY-FOUR AND 88/100ths Dollars (\$274.88), beginning on the first day of OCTOBER, 1993, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER, 2023.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

PARCEL 1: THE SOUTH 13 FEET OF THE NORTH 65 FEET 8 INCHES OF LOTS 1, 2 AND 3 IN BLOCK 46 IN CORNELL (EXCEPT THE SOUTH 40 FEET OF SAID LOTS) IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 26, AND THE SOUTHEAST 1/4 OF SECTION 26, (EXCEPT THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4; THE NORTH 1/2 OF THE NORTHWEST 1/4; THE SOUTH 1/2 OF THE NORTHWEST 1/4) WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 19273813 AND AMENDED BY DOCUMENT NUMBER 19285611, IN COOK COUNTY, ILLINOIS.

TAX NO - 20-26-481-434 VOL 265

250

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

COOK COUNTY Clerk's Office
93744951