UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9896820066



Doc#: 0521612125

Eugene "Gene" Moore Fee; \$26.50 Cook County Recorder of Deeds Date: 08/04/2006 02:08 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by bearing the date 11/20/2004 and JPMORGAN CHASE BANK KELLY AND TARA A KELLY to recorded in the office of the Recorder or Registrar of Titles of COOK County, in the as Document Number 0503506081 State of Illinois in Book Page

The above described mor gage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illine's as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 3100 CRANSTON COURT WILMFTTE, IL 60091

PIN# 05-30-407-005-0000

dated 07/23/2005

JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASI NANK

Bv:

SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/23/2005 by SUSAN STRAATMANN the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMOPGAN CHASE BANK on behalf of said CORPORATION:

MARY JO MCGÓWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 4056605 MKR505596 RCNIL1

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LOT I IN CRANSTON, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER:

05-30-407-005-0000

Subject to all covenants, easements and restrictions of record.

Property of Cook County Clerk's Office