

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0521612132

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0521612132
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2005 02:08 PM Pg: 1 of 2

L#: 1507878252

The undersigned certifies that it is the present owner of a mortgage made by **FRANK A. BROWN AND ALICE J. BROWN** to **WORLD WIDE FINANCIAL SERVICES INC.** bearing the date 06/30/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99682784

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 381 W 16TH PL CHICAGO HEIGHTS, IL 60411
PIN# 32-19-415-014

dated 07/22/2005

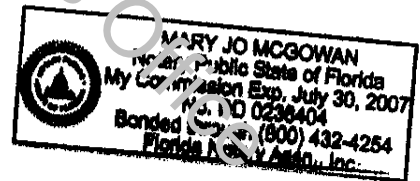
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/22/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4050710 LGR503478

RCNIL1

SY
P2
MX
BMR

365

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 71364

LEGAL DESCRIPTION

Lot 14 in block 4 in Schilling Highland, a subdivision of the North 738 feet of the Southeast 1/4 of the Southeast 1/4 of Section 19, (except the North 382 feet of the East 689.45 feet thereof) also a subdivision of the South 326 feet of the North 738 feet of the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, lying West of a line 25 feet West of and parallel to the East line of the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of said Section 20, also a subdivision of the North 738 feet of the Southwest 1/4 of the Southeast 1/4 of Section 19, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Tax # 22-19-415-014

Property of Cook County Clerk's Office

99632784

STEWART TITLE COMPANY