

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1907543499



Doc#: 0521612133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2005 02:08 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JOSE C. SILVA, MARRIED TO JULIA CORONA DE SILVA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR DIAMANTE MORTGAGE BANC, INC.** bearing the date 06/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0321111322

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

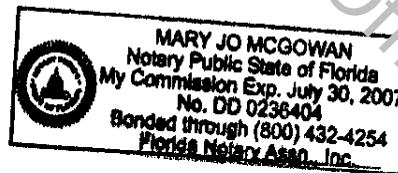
known as: 1727 N. 39TH AVENUE STONE PARK, IL 60165
PIN# 15041100100000 & 15041100110000

dated 07/20/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/20/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



SV
P2
MY
BMR

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 4023149 BFO499016 1000381-1001465994-1 MERS PHONE
RCNIL1

365 ✓

1907543499

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**TITROR TITLE INSURANCE COMPANY
LOAN POLICY (1992)**

POLICY NO.: 2000 000383054 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 36 AND 37 IN BLOCK 16 IN H.O. STONE & COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929, AS DOCUMENT NO. 10262949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA22

LC 06/11/03 14:25:11

** TOTAL PAGE.02 **