

UNOFFICIAL COPY



Doc#: 0521613027
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/04/2005 10:58 AM Pg: 1 of 3

Return To:
Chase Home Eipal LLC
10790 Rancho Bernardo Rd
SAN DIEGO, CA 92127

Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

ASSIGNMENT OF MORTGAGE *1761415-7*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway

does hereby grant, sell, assign, transfer and convey unto **CHASE MANHATTAN MORTGAGE CORPORATION**

a corporation organized and existing under the laws of USA (herein "Assignee"),
whose address is *10790 Rancho Bernardo Rd, San Diego, CA 92127*,
a certain Mortgage dated March 23, 2004, made and executed by
ANGEL L FIGUEROA and RAMONA G FIGUEROA, Husband and Wife, Tenancy by the Entirety.

to and in favor of Encore Credit Corp. A California Corporation upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: 13-34-227-023
Property Address: 2032 N TRIPP AVE, CHICAGO, IL 60639
such Mortgage having been given to secure payment of **one hundred fifty-nine thousand eight hundred and 00/100** (\$ 159,800.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *N/A*, at page *N/A* (or as No. *N/A*)
040991116 of the *REC EX 48-2004* records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
Amended 6/00
VMP-995W(IL) (0109)
Page 1 of 2 Initials _____
VMP MORTGAGE FORMS - (800)521-7291

57
B3
5-
ms
JHC

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4.14.2004

Witness DAVID VO

Encore Credit Corp. A California Corporation
(Assignor)

Witness GUAN LE

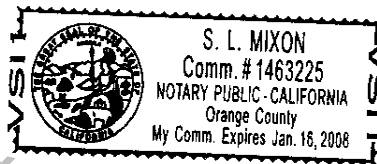
By: CHRISTOPHER LEDEZMA
(Signature)
SR. SHIPPING ANALYST

Attest

Seal:

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on 4.4.2004
by CHRISTOPHER LEDEZMA
as SR. SHIPPING ANALYST
ENCORE CREDIT CORP.



S. L. Mixon
S. L. MIXON
NOTARY PUBLIC

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 50162

LEGAL DESCRIPTION

Parcel 1 : Lot 36 in Block 4 in Hartley's Addition to Pennock, being a Subdivision in the East 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress for the use and benefit of parcel 1 as perpetuity over and across and upon the North 2 feet of the East 80 feet of Lot 35 in Block 4 in Hartley's Addition to Pennock, being a Subdivision in the East 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, as contained in Deed recorded as document number 17174421.

APP. 13-34-227-023-0000

Property of 1761415-7
Figueras
Cook County Clerk's Office