**UNOFFICIAL COPY** 

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140



MARTIN A. MAIBUECHER
PATRICIA A. MAIBUECHER
215 N. STRATFORD ROAD
ARLINGTON HEIGHTS, ILLINOIS 60004
SEND TAX NOTICES TO:



Doc#: 0521616171

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/04/2005 11:18 AM Pg: 1 of 2

Date: 08/04/2005 11:18 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PEI EASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-28-312-006-0000 Address(es) of premises: 215 N. STRATFORD ROAD, ARLINGTON HEIGHAS, IL 60004.

This instrument was prepared by Sue Faber, Loan Operations, 201 South State Street, Hampshire, 12 60140

STATE OF ILLINOIS

SS
COUNTY OF KANE

SS

On this 16TH day of JUNE, 2005, before me, the undersigned Notary Public, personally appeared Lynn C. Moncrief and known to be the Loan Ops. Asst. Supvr., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Swan A taken Residing at Hampshice

Notary Public in and for the State of Illinois My commission expires

My commission expires

"OFFICIAL SEAL"
Susan A. Faber
Notary Public, State of Illinois
My Commission Exp. 12/04/2007

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Legal Description:

LOT SIX (6) IN BLOCK TWO IN FIDELITY ARLINGTON ESTATES 1<sup>ST</sup> ADDITION THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE PARALLEL WITH AND DISTANT 329.65 FEET. MEASURED ON THE NORTH LINE OF THE SAID SOUTHWEST QUARTER (SW 1/4) WEST OF THE EAST LINE OF THE NORTHWEST QUARTER (1/4) ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 10, 1958 AS DOCUMENT NUMBER 1805597.

Property of County Clark's Office