

# UNOFFICIAL COPY



LOAN NO.: 411709/RUSH  
Recording Requested By:  
Household Finance Corp  
577 Lamont Road  
Elmhurst, IL 60126  
Prepared by: Lisa Fletcher

Doc#: 0521617106  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/04/2005 04:12 PM Pg: 1 of 2

## SUBSTITUTION OF TRUSTEE AND DEED OF RELEASE

WHEREAS,

Original Trustor is:

CAROLE A. FRANK, JOHN A. FRANK

Original Trustee is: HOUSEHOLD FINANCE CORPORATION III

Original Beneficiary is: HOUSEHOLD FINANCE CORPORATION III

Recorded in COOK County, Illinois as

Document No. 90499005, in Volume N/A / Page N/A; Deed of Trust 10/08/ 1990;

PIN: 19-36-418-029-0000 Principle Sum: 60,700.00

Payable to the order of bearer, or

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of HOUSEHOLD FINANCE CORPORATION III.

Now, therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by it thereunder.

Date: July 28, 2005

HOUSEHOLD FINANCE CORPORATION III

Lisa Fletcher, VICE PRESIDENT

State of Illinois

County of Dupage

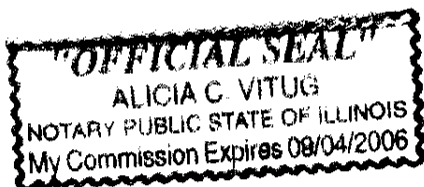
On July 28, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Lisa Fletcher, personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

Alicia C. Vitug, Notary Public/Commission Expires: 09/04/ 2006

When recorded, please return to: CAROLE A. FRANK, JOHN A. FRANK  
2652 W. SEIPP  
CHICAGO, IL 60652

\*\*\* NKA HOUSEHOLD FINANCE CORPORATION III



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P-2  
M-Y  
MP

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## CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 SA5293241 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 AND LOT 2 (EXCEPT THE EAST 30 FEET) IN SIEVERS SEIPP FOREST HILL  
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 36,  
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

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