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Doc#: 0521619064

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds

Date: 08/04/2005 12:17 PM Pg: 1 of 2

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BOX 430

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DUEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM

SATISFACTION AND RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for Ten Dollars (\$10.00) and other good valuable consideration, receipt whereof is hereby acknowledged, the undersigned Admirai Plumbers, Inc., an Illinois corporation does hereby acknowledge satisfaction and release of the claim for lien against Poter Construction and Development ("Contractor") and LaSalle Bank, National Association as Trustee under Trust 127330 under that certain trust agreement dated March 12, 2001 ("Owner") on the following described

LOTS 20, 21, 22, 23, 24, 25 AND 26 IN A. A. LEWIS DEMT STER TERMINAL SQUARE FIRST ADDITION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P. I. N. 10-21-215-047-0000

Address of property: 8617 Niles Center Road, Skokie, Illinois

which claim for lien was filed in the office of the Recorder of Deeds of Cook Couray, Illinois as Document No. 2329 in the amount of \$10, 113.15.

IN WITNESS WHEREOF, Admiral Plumbers, Inc. has caused this instrument to be elecuted this 2 day of March, 2005.

ADMIRAL PLUMBERS, INC., an Illinois corporation

BY: Lan Dariesm Its Vice President

STATE OF ILLINOIS

COUNTY OF Cook

I, Andrian Andronikounotary public in and for the county in the state aforesaid, do

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hereby certify that Gary Davidson, Vice President of Admiral Plumbers, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such vice president, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2 day of March, 2005.

otary Public

Property of County Clark's Office