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WARRANTY DEED (1)
Statutory (Illinois)
(Individual to Individual)

25Z I 62907 ZD

Doc#: 0521620072

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/04/2005 11:57 AM Pg: 1 of 3

The above space for recorder's use

THE GRANTOR, JOSEPH A. TERC, a widower and not remarried, of the Village of Arlington Heights, County of Cook, State of Illinois, for and in consideration of TEN AND NC/1/0 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to RENEE CARSON4240 Galt Ocean Drive, Ft. Lauderdale, Frorida, grantee, the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

SEE ATTACHED LEGAL

P.I.N. 11-19-105-040-1148

Common Address: 1210 Chicago, Unit 509, Evanston, II

SUBJECT TO: General real estate taxes not yet due and payable, terms, provisions, covenants and conditions of the Declaration or Condominium and all amendments; public and utility easements including easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of closing of general assessments established pursuant to the Declaration.

hereby releasing and waiving all rights under and by virtue of the Homes ad Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD forever.

DATED this 22nd day of July, 2005.

(Seal)

JOSEPH A. TERC

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH A. TERC, a widower and not remarried, is personally known to me to be the same person whose

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name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22nd day of July, 2005.

Commission expires: January 31, 2007

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

OFFICIAL SEAL DANIEL L CHOBOT NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 31,2007

DANIEL L. CHOROT, ESQ., 1830 W. ALGONQUIN, INVERNESS,

After recording mail to LOVACE KOSENBlum

Send subsequent tax bills to: Grantee

111 W. WASHINGTON 823 CHILAGO, IC. 60607

CITY OF EVANSTON

Real Estate Transfer Tax

City Clerk's Office

JUL 2 1 2005 AMOUNT \$/2.

Agent Cm

STATE OF ILLINOIS

JUL.27.05

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0024300 103020

COOK COUNTY ΤAΧ JUL.27.05

'ny Clark's

SEAL ESTATE 0000008379 TRANSFER TAX

0012150

FP 103019

0521620072 Page: 3 of 3 ALTA Commitment

File No.: RTC45423

Property Address:

1210 CHICAGO, UNIT 509,

EVANSTON IL 60202

Legal Description:

PARCEL 1: UNIT NUMBER C509 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 2001 AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-153 AND S-153, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3: EASEMENTS IN, UNDEK, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS. CONDITIONS, RESTRICTIONS AND EASEMEN'S FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859. 31. Clarks Office

Permanent Index No.: 11-19-105-040-1148

ALTA Commitment Schedule A - Section II