

UNOFFICIAL COPY



RTC45595 304

SPECIFIC POWER OF ATTORNEY

Doc#: 0521620123
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/04/2005 03:11 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS That I, CHENDER SHEKHAR, of Burbank, State of IL, have made, constituted and appointed and do by these presents make, constitute and appoint my Brother in law, VINOD KUMAR, for me and my name, place and stead, for the purpose of signing any and all real estate sale contract, listing agreement, Warranty Deed, Affidavit of title, bill of sale, settlement statements, ALTA Form, and any and all other documents incidental and relating to the sale and conveyance of the property known as:

SEE ATTACHED LEGAL DESCRIPTION

also known as: 1614 S. LATROBE, BURBANK, IL 60459.

FURTHER HEREBY make, constitute and appoint our aforesaid attorney-in-fact to sign, seal, and acknowledge and deliver the same, and do all such acts, matters and things in relation to the sale/conveyance of our interests in said property located in Cook County, State of Illinois, as we might or could do it acting personally.

FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, suspended, or terminated by a document executed and acknowledged by us and may be recorded among the Land Records for Cook County, State of Illinois. This Power of Attorney shall be binding on us, our heirs, successors, assigns, executors, administrators and personal representatives, and any person receiving this Power of Attorney shall be entitled to rely on the authority herein given until and unless a document expressly revoking the powers herein given is recorded among the aforesaid Land Records.

NOTWITHSTANDING anything herein contained to the contrary, this Power of Attorney shall not terminate or be affected or impaired by our disability, it being our express intention that this Power of Attorney shall survive our disability. This power of attorney expires on December 30, 2005.

WITNESS the following signature and seal this 15th day of July, 2005.

Chander Shekhar
CHANDER SHEKHAR

WITNESS

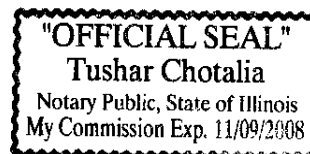
STATE OF ILLINOIS
COUNTY OF COOK

I, TUSHAR CHOTALIA, the undersigned, Notary Public, in and for the County and State aforesaid, whose commission expires on the ___ day of ___ 200__ hereby certify that CHANDER SHEKHAR whose name is signed to the foregoing Specific Power of Attorney, has acknowledged the same before me in my jurisdiction aforesaid.

GIVEN under my hand this 15th day of July, 2005.

Tushar Chotalia
NOTARY PUBLIC

PREPARED BY & MAILED:
TUSHAR R. CHOTALIA
3772 W. DEVON
LINCOLN WOOD, IL 60712



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File No.: RTC45595

Property Address: 7644 S. LATROBE,
BURBANK IL 60459

Legal Description:

LOTS 5 AND 6 AND THE 7 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING LOT 5 AND 6 IN BLOCK 15 IN KEYSTONE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 19-28-314-020
19-28-314-021