

Prepared By: Kris Otto  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

**Satisfaction of Mortgage**

Date: August 3, 2005

Loan#: 463401145  
Invoice#: E0265788

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **PAULI EWING** currently residing at **1441 S PLYMOUTH CT, CHICAGO, Illinois 60605**, to **US Bank National Association** MORTGAGEE, Dated **June 18, 2003** and filed for record **November 3, 2003**, as Document Number **0330533058** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

26113401

SEE EXHIBIT A  
**US Bank National Association**

PIN: 17212111580000

By

*Christine G Frank*

**Christine G Frank, Mortgage Officer**

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 3rd day of August, 2005, by **Christine G Frank** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

*Sandra Jean Kinnunen*

Sandra Jean Kinnunen, Notary Public  
Commissioned in the State of **Minnesota**  
My Commission (Expires)(Is) **January 31, 2006**

**UNOFFICIAL COPY**

PAULI EWING  
LOAN# 463401145

**EXHIBIT A**

DWELLING PARCEL 1441-H THE SOUTH 13.02 FEET OF THE NORTH 111.62 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE BLOCK 9 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE THEREOF 70.97 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 19 SECONDS EAST ALONG THE WEST LINE THEREOF BEGINNING AT A POINT ON THE WEST LINE THEREOF 70.97 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 90 DEGREES 08 MINUTES 18 SECONDS EAST ALONG THE WEST LINE THEREOF 223.83 FEET, THENCE SOUTH 80 DEGREES 51 MINUTES 42 SECONDS EAST 72.0 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 19 SECONDS WEST 223.83 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 72.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO.0021345057, OF THE COOK COUNTY, ILLINOIS RECORDS.  
LKA: 1441 S PLYMOUTH CT, CHICAGO, IL 60605



**U26113401-01FB01**

SAT OF MORTGAGE  
LOAN# 463401145  
US Recordings