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Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

Doc#: 0521622026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2005 07:39 AM Pg: 1 of 2

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

SATISFACTION

Golden West Savings Association Service Co #:28433654 "MARTINEZ" Lender ID:010036 Cook, Illinois PIF: 07/07/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by JORGE MARTINEZ AND ANNY MARTINEZ HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 01/05/2005 Recorded: 01/12/2005 as Instrument No.: 0501211312, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-28-118-052-0000

Property Address: 5253 MULFORD STREET, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On July 27th, 2005

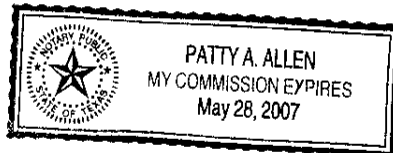
By:
PETER LANDEZ, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on July 27th, 2005 PETER LANDEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as PETER LANDEZ, Assistant Vice-President of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

WITNESS my hand and official seal,

PATTY A. ALLEN
Notary Expires: 05/28/2007



(This area for notarial seal)

Prepared By: Pamela Reittinger, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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P2
M-Y
KLG

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Exhibit A

THE EAST 1/2 OF LOT 3, ALL OF LOT 4 AND THE WEST 1/2 OF LOT 5 IN BLOCK 3 IN METROPOLITAN HARVARD NILES CENTER ROAD GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28 AND PART OF THE NORTHEAST 1/4 OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-28-118-052-0000

CKA 5253 MULFORD STREET, SKOKIE, IL, 60076

