

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/26/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0521632084
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2005 09:36 AM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0142142868



* 7 0 8 - 0 1 4 2 1 4 2 8 6 8 *
Secondary Reference #: 25050805 (R043)
PIN/Tax ID #: 19-33-103-050-0000
Property Address:
8227 S LUNA AVE
BURBANK, IL 60459

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOSE RUVALCABA AND MARIA RUVALCABA, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$208,075.00 Date of Mortgage: 1/10/2005

Date Recorded: 1/21/2005

Document #: 0502102423

Comments:

Legal Description : LOT 5 IN THE LUNA AVENUE RESUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN CED SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 13 FEET OF LOT 18 AND ALL OF LOT 19 IN FREDERICK H. BARTLETT'S CENTRAL ACRES, RECORDED SEPTEMBER 30, 1986 AS DOCUMENT 86446265, AND PARTS OF LOTS 14, 15, 16, 17 AND 18 IN FREDERICK H. BARTLETT'S CENTRAL ACRES, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/22/2005.

Wells Fargo Bank, N.A.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

SY
P2
MY
BMR

BATCH

20 of 20

20
26/5

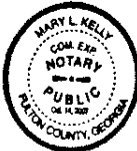
UNOFFICIAL COPY

State of GA
County of FULTON

On this date of **07/22/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office