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Doc#: 0521632166 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/04/2005 11:01 AM Pg: 1 of 3

| % X | | | | |
|---|----------------------|----------------|-----------------------------|----------------|
| Release of Deed Full | Partial | | | |
| Know all Men by these presents, that | JPMORGAN CHA | SE BANK NA | | |
| SUCCESSOR BY MERGER TO BANK | ONE NA | ("E | Bank") in | |
| | | | | |
| consideration of one dollar, and other go whereof is hereby acknowledged, does I ROBERTA A GUSTAFSON AND BERT | nereby release, co | | | • |
| | 45 | and its/hi | is/their h | eirs, legal |
| representatives and assigns, all the right whatsoever Bank may have acquired in, | through or by a ce | ertain Mortgag | | |
| <u>11/09/04</u> as Document Number <u>043</u> registered in the Recorder's/Registrars 0 | | NA Page | <u>NA r</u> County, | ecorded/ in |
| the State of Illinois applicable to the proplegally described as follows, to-wit: | perty, situated in s | aid Coun⁺∉ and | d State, | |
| SEE ATTACHED | | | Offic | |
| Property Address: 223 HOLLY LN | ELK | GROVE | IL | 60007 |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 08-28-211-008-0000

00414511574469

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/22/05

JPMORGAN CHASE FANK NA

VISA A TROMA

lts: Mørtgage Officer

Attest: Attest

OFFICIAL SEAL
TINA L. FLORES
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 9-24-2008

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pure ant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: PAULACINA MARSHALL

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 792 IN ELK GROVE VILLAGE, SECTION 1 SOUTH, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 24, 1957 AS DOCUMENT NO. 16886255 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 24, 1957 AS DOCUMENT LR 1734744. ALL SITUATED IN COOK COUNTY, ILLINOIS.

Droporty of Cook County Clark's Office