## **UNOFFICIAL COPY**



Doc#: 0521632180 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/04/2005 11:01 AM Pg: 1 of 3

Release of Deed **Partial** Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto GUANG LONG LI AND BAOYING WANG and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/13/04 as Document Number 0427417029 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK

the State of Illinois applicable to the property, situated in said County and State,

Property Address: 9513 LINCOLNWOOD DR

legally described as follows, to-wit:

**EVANSTON** 

60203

PIN 10142060120000

**SEE ATTACHED** 

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## **UNOFFICIAL C**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at LEX	IN'GT	ON,	ΚY	as	of

07/20/05

JPMORGAN CHASE PANK NA

Its: Mortgage Officer

Attest:

RICKIE KNOX Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 COL I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THE? appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ry Public

My Commission Expires:

This instrument was prepared by: RICKIE KNOX

00414511560656

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

OFFICIAL SEAL SYLVIA BRISCOE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 3-24-2007

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## **UNOFFICIAL COPY**

LOT FOURTEEN (14) IN THE COMPLETE HOUSE ADDITION TO LINCOLNWOOD, A SUBDIVISION OF PAR OF LOTS SIX (6) AND SEVEN (7) IN OWNERS DIVISION OF PART OF THE NORTHWEST AN NORTHEAST QUARTERS (1/4) OF SECTION 14, TOWN 41 NORTH, RANGE 13 EAST OF THE THIR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF FILLED IN THOUSE OF THE REGISTRAR OF TITLES, OCTOBER 25 1939, AS DOCUMENT NO 837611

SOFTHE.

COOK COUNTY Clerk's Office