

UNOFFICIAL COPY



Doc#: 0521742038
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/05/2005 08:15 AM Pg: 1 of 2

RELEASE DEED

MAIL TO:

Northbrook Bank & Trust Company
245 Waukegan Road
Northfield, IL 60093

CT1 ST 9270412 / JFI 600C NO ABJ

Know All Men By These Presents, that Northbrook Bank & Trust Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **Robert A. Larson and Loretta V. O'Brien-Larson**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Construction Mortgage, bearing date of **November 2, 2004**, and recorded on **November 17, 2004** as Document Number **0432214184**, on or to the premises therein described as follows, to wit:

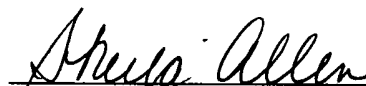
UNIT 20-NE IN 1555 ASTOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF LOTS 29 TO 39 BOTH INCLUSIVE IN THE RESUBDIVISION OF BLOCK 1 IN THE CATHLOC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23269378, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 1555 Astor Street, Chicago, IL 60610


PIN #17-03-101-028-1040

situated in the, County of Lake, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 19th day April of, 2005.



Shelia Allen,
Vice President



UNOFFICIAL COPY

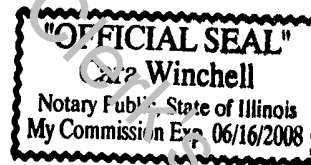
State of : ILLINOIS

County of : COOK

I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sherie Allen personally known to me to be the Vice President of Northbrook Bank & Trust Company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 19th day of April, 2005.

Cara Winchell



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED**