

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/21/05;
Title Order No.: 05-10909



Doc#: 0521746093
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/05/2005 09:40 AM Pg: 1 of 2

LAWYERS UNIT # 05692 CASE # 50620-50

- (1) Name of Mortgagor(s):
JOHN M. ROONEY AND SUSAN
ROONEY, HIS WIFE, AS TENANTS
BY THE ENTIRETY.;
- (2) Name of Mortgagee:
HOMECOMINGS;
- (3) Mortgage Recorded Document
No. 0502003144;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: HOMECOMINGS, and there is no objection from the mortgagee or its
successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 02-13-215-002

Common Address: 1561 E. CASTLE COURT, PALATINE, IL 60074

LAWYERS TITLE INSURANCE CORPORATION

By: _____
Signature of Officer or Representative

KATHY MADAY

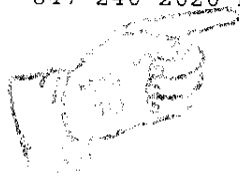
State of Illinois }
County of Cook }ss

This Instrument was acknowledged before me on 07/21/05 by KATHY MADAY as Officer for
or Agent of Lawyers Title Insurance Corporation.

C. Batta
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E. WOODFIELD RD., #120
SCHAUMBURG, IL 60173
847-240-2020 FAX: 847-240-2260



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Property Address: 1561 E. CASTLE COURT
PALATINE, IL 60074

PIN #: 02-13-215-002

LOT 43 IN HEATHERSTONE SUBDIVISION OF PART OF LOTS 7 AND 9 (TAKEN AS A TRACT) IN GEORGE KIRCHOFF ESTATE SUBDIVISION IN FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1989 AS DOCUMENT 89130865 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 16, 1989 AS DOCUMENT NUMBER 89489478, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-10909