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0521746030

CERTIFICATE OF RELEASE

Lawyers Unit #11212 Case #

OS 16SS33M

Date: 07/20/05
Title Order No.: 05-11533 (2cf2)

Doc#: 0521746030
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/05/2005 08:22 AM Pg: 1 of 2

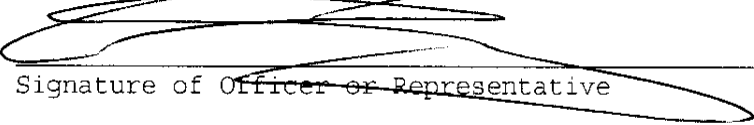
- (1) Name of Mortgagor(s):
=James E. Harris and Toni L. Harris, husband and wife, as joint tenants;
- (2) Name of Mortgagee:
=WELLS FARGO HOME MTG;
- (3) Mortgage Recorded Document No. =0020027705;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: =WELLS FARGO HOME MTG, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

2

Permanent Index Number: = 29-02-401-024-0000

Common Address: =14214 KIMBARK, DOLTON, IL 60419

LAWYERS TITLE INSURANCE CORPORATION

By 
Signature of Officer or Representative

LYNN SELZER

State of Illinois }
County of = } ss

This Instrument was acknowledged before me on 07/20/05 by LYNN SELZER as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public



Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9503



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Property Address: 14214 KIMBARK
DOLTON, IL 60419

PIN #: 29-02-401-024-0000

LOT 12 IN BLOCK 2 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD BY WARRANTY DEED RECORDED AS DOCUMENT NUMBER 23342290) IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF RECORDED IN BOOK 95 OF PLATS, PAGE 24, AS DOCUMENT NUMBER 4031866, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 05-11533