RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RECORDER

a corporation of the State of

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

KNOW ALL MEN BY THESE PRESENTS, That the

Doc#: 0521756014
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/05/2005 07:56 AM Pg: 1 of 2

American Chartered Bank

, for and in consideration of the payment of the indebtedness

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Illinois

secured by the	Mortgage	herei	nafter mentioned, and the	cancellation of all		
the notes thereby secured, and	he notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,					
REMISE, RELEASE, CONVEY an	d QUIT CLAUvi unto	Errol S. Oztekin ar	d Kimberly I. Oztekin, his	s wife		
		(1	NAME AND ADDRESS)			
	7 Pacer In ail, South E					
heirs, legal representatives and a			emand whatsoever it ma	•		
in, through, or by a certain		earing date the 19th				
and recorded in the Recorder's Office		County, in the		nois ,		
in book	of records, on page			3204215 ,		
to the premise therein described, situ	lated in the County of	Cook , S	State of Illinoi	is , as		
follows, to wit:		Y)				
LOT 47 IN CUTTERS RUN OF SO	UTH BARRINGTON SUBDIV	ISION OF THE WEST	THALF OF THE NORTH	IWEST QUAR-		
TER OF SECTION 34 AND THE S	OUTHWEST QUARTER OF T	THE SOUTHW£ST QU	JARTER OF SECTION 2	7, TOWNSHIP		
42 NORTH, RANGE 9, EAST OF T	HE THIRD PRINCIPAL MER	IDIAN, ACCORDING	TO THE PLAT THERE	OF RECORDED		
APRIL 6, 1990 AS DOCUMENT 90	1156829, IN COOK COUNTY,		4			
			4,			
			0.1			
			0.			
			()			
			/);;,			
			750/1/C0			
			CV			
together with all the appurtenances a	nd privileges thereunto belongi	ng and appertaining				
Permanent Real Estate Index Number	er(s):	01-27-308-0	06-0000			
Address(es) of premises:	7 Pacer	Trail, South Barringtor				
Witness and	and seal	, this 20th	day of July	, 2005 .		
		, ,	- July - July -			
			24/1/	(SEAL)		
			•	(SEAL)		
		***************************************		(SEAL)		
This instrument was prepared by:		1199	E. Higgins Road			
· · · · · · · · · · · · · · · · · · ·	American Chartered Bank		umburg, Illinois 60173			
	(NAME)		(ADDRESS)			

0521756014 Page: 2 of 2

UNOFFICIAL COPY

STATE OF _		Illinois		1			
County of	<u> </u>	_ake		ss.			
ı, An	nber Pinku	S					, a notary publ
in and for said	County, in the	State aforesaid, DO H			rald J. H		
personally kno	own to me to be	the First Vice Pro	, a corporation	of the		American Chart	ered Bank , personal
and severally a and delivered to authority gi	whose name acknowledged the said instant when the said instant wen by the Boar	strument and caused d of	to the forego	ecretary of said bing instrumen and e seal of said	t, appeared corporation of said cor	Second to be affixed poration, as their f	vn to me to be the day in person retary, they signed thereto, pursuar
		tary act of said corpor		es and purposes 204			2005
GIVEN Under	r my nand and	9	seal this	201-	day of _	July	,2005
	_	C/X		. 1		7. /	
	Offic	Militaria III	_	- Company	_ / _	NOTARY	
	Notary Public	r Pinkus State of Minole		Commission ex	pires:	5-4-08	
	My Commission	Expires 05/04/08					
			0				
			4				
			0040				
				Y/X			
				1			
					-/_	Orre	
					(O)		
					1		
					O		
						1/50.	
	3		≥			100	
	MAIL TO:		DR			0	
	TO		ESS				
	"		of				By
			PR				C E
			OPE		TO		rpo
	Ì		ADDRESS OF PROPERTY:				Dra
			K.				RELEASE DEED By Corporation
	Ì						ן שׁ מּ
	-			1			