## **UNOFFICIAL COPY**

Drawn By: Lisa Crossland

**Processor** 

201 N. Central Ave 31st Flr AZ1-1035

Phoenix, AZ 85004

And, After Recording, Return To:

JPMorgan Chase Bank, N.A. Retail Lending Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606



Doc#: 0521704067

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 08/05/2005 10:37 AM Pg: 1 of 5

RTC4470fl	P.I.N.	
4 g S [Space Above]	This Line For Recording Data]	<u> </u>
Loop Number: 414511577021	5	$\overline{\mathcal{P}}$

## MODIFICATION TO HOME EQUITY LINE OF CREDIT AGREEMENT AND HOME EQUITY LINE OF CREDIT MORTGAGE

THIS MODIFICATION AGREEMENT (this "Agreement") is made between JPMorgan Chase Bank, N.A. and Patricia Keller. In this Agreement the words "you" and "your" mean each person, individually and jointly, who signs this Agreement as "Bo rower". The words "we," "us" and "our" mean JPMorgan Chase Bank, N.A.

WHEREAS, you have entered into a Home Equity Line of Credit Agreement and Disclosure Statement (the "Line of Credit Agreement") with us dated November 10, 2004, which is secured by a Mortgage of the same date recorded in Document 04342?220%, Book, at Page of the COOK County Register of Deeds ("Security Instrument"), covering real property located at 5622 W GOODMAN ST A, CHICAGO, IL, 60630, (the "Property"), which Line of Credit Agreement and Security Instrument may have been amended (collectively, the "Loan Documen's"); and

NOW THEREFORE, in consideration of the mutual promises contained in this Agreement, you agree with us that the Line of Credit Agreement and the Security Instrument will be medified as follows:

### A. AMENDMENT OF LINE OF CREDIT AGREEMENT

Effective as of July 06, 2005, (the "Effective Date"), the Credit Limit under the Line of Credit Agreement is decreased to \$12,132.00.

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### **B. MODIFICATION OF SECURITY INSTRUMENT**

As of the Effective Date, the Security Instrument is modified to decrease the principal sum that may be secured from \$12,383.00 to \$12,132.00. Except as to the decrease in the principal sum secured, this Agreement shall not affect our security interest in, or lien priority on, the Property.

#### C. OTHER TERMS

Date: July 06, 2005

- 1. This Agreement shall not be construed to be a satisfaction, novation or partial release of the Line of Credit Agreement or the Security Instrument.
- 2. We do not waive our right to: (i) prohibit or restrict any future amendments or modifications you may request, or (ii) enforce any of our rights or remedies under any of the Loan Documents.
- 3. Except as amended by this Agreement, all terms and conditions of the Loan Documents shall remain in full force at diffect. In the event of any irreconcilable conflict between any provision of this Agreement and any provision of a Loan Document, the provisions of this Agreement shall control.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement to be effective on the date established herein.

BORROWER:	0/	
Patricia Keller	(Ser.1)	
Print Name: Patricia Keller	0,	
Date: 7-15-05	4hx.	
	(Seal)	
Print Name:	<b>C</b> }	
Date:	O//	
	(Seal)	0
Print Name:		$^{\prime}$
Date:		175
JPMORGAN CHASE BANK, N.A.		CO
By: Carol Suble	(Seal)	
Name: Carol Zuhlke, Bank Officer		

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### **ACKNOWLEDGEMENTS**

STATE OF ILLINOIS	)			
COUNTY OF COOK	)	ss.:		
me this day in person, and acknowledged the the said instrument as her free volument and official seal this	ersonally ke subscrutat luntary act day	nown to me to be the ibed to the foregoing she, for the used and pur	same person( instrument, a signed rposes therin s	s) whose ppeared before I and delivered
My Commission expires:	کمی	OFFICIAL SE/AL CHRISTINE M GEIGE NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES:	ILLINOIS 01-19-07	

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### LENDER ACKNOWLEDGEMENTS

STATE OF ARIZONA	) ss.:	
COUNTY OF MARICOPA	)	
	before me, the undersigned, a Notary Public in a Bank Officer, personally known to me or proved	

On the 06th day of July in the year 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

/ \

Notary Public

\_\_ (Seal)

My commission expires on

OFFICIAL SEAL SPENCER KATO NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires June 1, 2007

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### PROPERTY LEGAL DESCRIPTION:

UNIT 5622-1S AND PARKING UNIT P-1 IN THE 5622-24 W GOODMAN CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHWESTERLY 7 FEET OF LOT 26, LOT 27 SOUTHEASTERLY 4 FEET OF LOT 28 IN BLOCK 58 IN THE VILLAGE OF JEFFERSON IN SECTIONS 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0414918089, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SNUML OF COOK COUNTY CLORES OFFICE PERMANENT INDEX NUMBER:

13-09-316-052