

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

David L. Dickson
Rosemary M. Dickson
7936 Talman
Chicago, IL 60652



Doc#: 0521704267
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/05/2005 01:45 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto David L. Dickson and Rosemary M. Dickson, his wife, in joint tenancy, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of May, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99514413, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 31 IN BLOCK 16 IN THE SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/43 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THE EAST 33 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 19-36-202-032

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

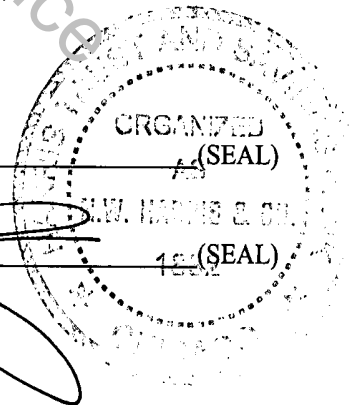
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 7936 S. Talman, Chicago, IL 60652

Dated this 25th day of August, 2001.

Suzanne Woodke
Suzanne Woodke, Assistant Vice President

Bryan Mundy
Bryan Mundy, Mortgage Loan Officer



O'Connell's
S. Services

5217-0055...

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(STATE OF ILLINOIS)

SS.

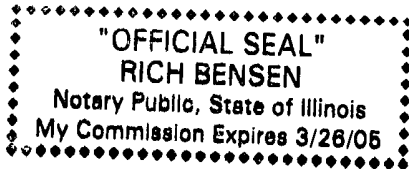
(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 25th day of August, 2001.



Rich Bensen, Notary Public



2001
 AUG 25