## **UNOFFICIAL COPY**



Doc#: 0521706043 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2005 09:21 AM Pg: 1 of 2

600	X				
Release of Deed	Full	Partial			
Know all Men by these presers		ORGAN CHASE	BANK NA ("Ban	  k") in	
	0		( Dain	·	
consideration of one dollar, an whereof is hereby acknowledg BYUNG KOO PARK AND SIM	ed, does here				
			and its/his/th	eir he	irs, legal
representatives and assigns, a whatsoever Bank may have ac 07/03/03 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to	equired in, through the <u>032511</u> egistrars Office to the property	ough or by a certa 7089 Book N of COOK	in Mortgage da <u> A Page N/</u> Cou	A_ re unty, ii	ecorded/ n
LOT 10 IN BLK 11 IN WESTBU LOTS AND STREETS VACAT FREEMAN RD IN HOWIE IN T 19 TWP 42 N RANGE 10 E OF	JRY UNIT 4 E ED PER DOC THE HILLS UN	NO 22650177 L' IIT 3 A SUBD IN	YING S OF THE S HALF O	•	С
Property Address: 1296 W NE	W BRITTON [	DR HOFFM	IAN ESTATES	IL	60195
PIN 02-19-427-010					

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Sy Jeny Jeny

00414511421244

Deed was filed.

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## NOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/21/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

**AARON ZAN** Its: Authorized Øffic

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL SYLVIA BRISCOE ARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 3-24

My Commission Expires:

This instrument was prepared by: AARON ZAMORA

00414511421244

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507