

UNOFFICIAL COPY

Loan number 7078816738

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Vijay Adikesavalu
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0521712080
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/05/2005 11:54 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto STEPHEN P EISENBERG/TRICIA FOX//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/10/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 5124 Page 0040 Document No. 0030197947, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17032260651107

180 EAST PEARSON STREET #4802 CHICAGO, IL 60611

SEE ATTACHED LEGAL DESCRIPTION

POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193


WITNESS hand _____ and seal on this 8 day of July 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP


ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

 (Seal)

IVY AMARRH Witness

 (Seal)

SONJA L FONTANO ASSISTANT VICE PRESIDENT

 (Seal)

PARALEE KNIGHT Witness

 (Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

SVB
1/1/10

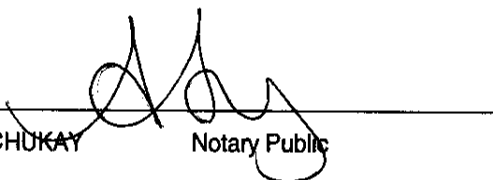
UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 8, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L. FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L. FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY



Notary Public

(Seal)

My commission expires on _____

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office

UNOFFICIAL COPY

7078816738_LEGAL

UNIT 4802 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN CALLED "CONDOMINIUM PROPERTY") IN COOK COUNTY, ILLINOIS: LOTS 4 THROUGH 18, BOTH INCLUSIVE AND INCLUDING LOTS "7A, 7B, 7C, 7D, 7E, 7F, 11A AND 11B" IN MARBAN RESUBDIVISION, BEING A SUBDIVISION OF A PART OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MARBAN RESUBDIVISION RECORDED DECEMBER 30, 1975 WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23339677, WHICH SURVEY (HEREIN CALLED "SURVEY") IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 180 EAST PEARSON STREET CONDOMINIUM, CHICAGO, ILLINOIS (HEREIN CALLED "DECLARATION"), RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON MARCH 29, 1976 AS DOCUMENT NUMBER 23432350, AS AMENDED; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin # 17-03-226-065-1107

Property of Cook County Clerk's Office