

UNOFFICIAL COPY

Loan number 0027974955

MAIL TO: _____



Doc#: 0521712081
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/05/2005 11:54 AM Pg: 1 of 3

see address below

NAME & ADDRESS OF PREPARER:

Deepak Krishnamoorti
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Release of Mortgage

STATE OF ILLINOIS


Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto KATHRYN E GUARINO/MICHAEL A GUARINO//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/24/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0419440217, to the premises therein described, situated in the County of COOK, as follows to wit:

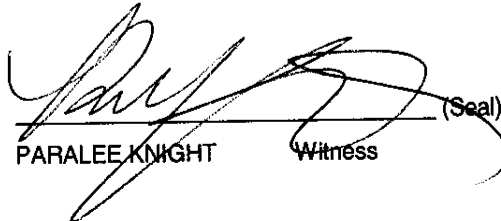
Tax ID 17064250221003
914 N. HERMITAGE UN CHICAGO, IL 60622
SEE ATTACHED LEGAL DESCRIPTION.

WITNESS hand _____ and seal on this 11 day of July 2005.

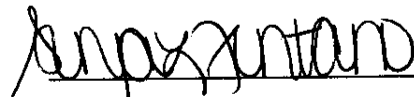
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS
NOMINEE FOR CENDANT MORTGAGE CORPORATION




IVY AMARRH Witness (Seal)



PARALEE KNIGHT Witness (Seal)



SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)



MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)


Handwritten initials

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 11, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY Notary Public

(Seal)

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on _____.

Proprietor of Cook County Clerk's Office

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0027974955_LEGAL

Legal Description:

PARCEL 1:

UNIT 3 IN THE 914 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 IN RESUBDIVISION OF BLOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00741634, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00741634.

Property of Cook County Clerk's Office