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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0521712102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2005 02:00 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Original Mortgagor: HERMAN Z GARY, PATRICIA JENNINGS-GARY
Recorded in Cook County, Illinois, on 05/13/01 as Instrument # 0010513286
Tax ID: 17-27-304-151

Date of mortgage: 05/29/01 Amount of mortgage: \$706000.00 Address: 2705 S Michigan Ave Chicago, IL 60616
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/27/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for BANK ONE NA

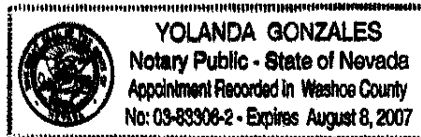
By: _____

Marshe Craine
Vice President

State of Nevada
County of Washoe

On 07/27/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for BANK ONE NA and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for BANK ONE NA.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1583497 Investor LN# 4800528948 P.I.F.: 07/14/05
FINAL RECON.IL 90844 MERS 2 07/27/05 04:05:26 12-031 IL Cook 5631:55 12
MIN#: 1000150-0011258050-2 MERS Tel. #: 1-888-679-6377



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P-2
MY

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Loan Number: 1583497

Stco Code: 12-031

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Parcel 1: The east 20.17 feet of the west 109.18 feet of the north 82.0 feet of the south 87.21 feet to tract of land being that part of blocks 80 and 83 in canal trustees subdivision of the west half of section 27, township 39 north, range 14 east of the third principal meridian, described as follows: commencing at the point of intersection of a line drawn 531.0 feet south of and parallel with the north line of lots 9 and 22 in Thomas Stinson's subdivision of block 80, aforesaid, with a line, drawn from a point on the north line of lot 1160.0 feet east of the northwest corner of lot 9 in Thomas Stinson's subdivision aforesaid, to a point on the south line of lot 13, 60.0 feet east of the southwest corner thereof of Laflin and Smith's subdivision of blocks 86 and 89 in canal trustees subdivision aforesaid; thence north along the last described parallel line to a point on a line drawn 200.00 feet south of and parallel with the north line of lots 9 to 22 in Thomas Stinson's subdivision aforesaid, thence east along said parallel line to a point on the west line of vacated South Indiana Avenue, being a line drawn from the northeast corner of lot 22, in Thomas Stinson's subdivision aforesaid, the southeast corner of lot 26 in Laflin and Smith's subdivision of blocks 86 and 89 aforesaid; thence south along said west line of vacated South Indiana Avenue to a point on a line drawn through the place of beginning and parallel with the north line of lots 9 to 22 in Thomas Stinson's subdivision aforesaid, thence west along said parallel line to the place of beginning, all in Cook County, Illinois. Parcel 2: Easement for ingress and egress for the benefit of parcel 1 as contained in the declaration recorded as document 20531445 and as supplemented by document number 20922570, as amended by document 21036220, Cook County, Illinois.
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Clerk's Office