UNOFFICIAL COPY



Doc#: 0521713001 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2005 08:24 AM Pg: 1 of 2

% X	
Release of Deed Full	Partial
Know all Men by these presents, that JPM	MORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO LANK ONE	= NA ("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does here THOMAS A MOLYNEAUX AND MAUREEN	2) Virglease, convey and quit claim unto
representatives and assigns, all the right, title whatsoever Bank may have acquired in, thro 03/22/04 as Document Number 041031 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property legally described as follows, to-wit:	ough or by a certain Mortgage dated 15026 Book NA Page NA recorded, e of COOK County, in y, situated in said County and State,
Lot 53 in Creekside, a planned unit development 1/2 of the southeast 1/4 section 6, town third principal meridian, in Cook County, Illino	1Ship 36 north_range 12_east of its
Property Address: 13921 Creek Crossing Dr	Orland Park IL 60467

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 27-06-405-009-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/26/05

JPMORGAN CHASE BANK NA

MICHELE L. PORTER

Its: Mortgage Officer

Attest

Its: Authorized Officer -004 CC

OFFICIAL SEAL

VERNON S. EVANS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 11-22-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN ander my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: NATASHA L. GEIS

00414511508719

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**