

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0521715019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2005 08:27 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0679020701

The undersigned certifies that it is the present owner of a mortgage made by **4-M REAL ESTATE SOLUTIONS, INC.** to **WASHINGTON MUTUAL BANK, FA.** bearing the date 09/21/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0430214108

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

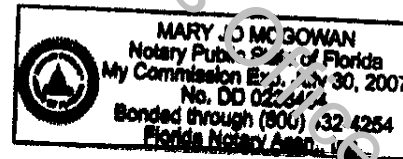
SEE ATTACHED EXHIBIT A
known as: 11617 S HALE AVE CHICAGO, IL 60643
PIN# 25-19-312-006-0000

dated 07/23/2005
WASHINGTON MUTUAL BANK, FA

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/23/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4036493 ENH505446

RCN11

UNOFFICIAL COPY



Recording Requested by and
When recorded return to:
CONSUMER LOAN RECORDS CENTER
1170 SILBER RD
HOUSTON, TX 77055
ATTN: MAILSTOP: CLRVLTTX

Doc#: 0430214109
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 10/28/2004 09:36 AM Pg: 1 of 6

Loan Number: 0665059572

This Mortgage prepared by:
MELISSA ARCHIBOLD
WASHINGTON MUTUAL BANK, FA
3050 HIGHLAND PARKWAY STE #700
DOWNERS GROVE, IL 60515



REVOLVING CREDIT MORTGAGE

THIS MORTGAGE is from

4-M REAL ESTATE SOLUTIONS, INC., A CORPORATION OF THE STATE OF ILLINOIS

whose address is:

5033 OAK CENTER DRIVE OAK LAWN, IL 60453

("Borrower"); in favor of:

Washington Mutual Bank, FA, a federal association, which is organized and existing under the laws of the United States of America, and whose address is 400 E. Main Street, Stockton, CA 95290 ("Beneficiary") and its successors or assigns.

1. **Granting Clause.** Borrower hereby grants, bargains, sells, conveys and mortgages to Lender and its successors and assignees, the real property in COOK County, Illinois described below, and all rights and interest in it Borrower ever gets:

LOT 4 OF WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 53 INCLUDING IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28, AND 29 ALL IN SECTION 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19 LYING EAST OF THE PROSPECT AVENUE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FROM AMERICAN TITLE
ORDER # 7621764
3 of 3
Q

THIS DEED OF TRUST IS SECOND AND SUBORDINATE TO Washington Mutual Bank, FA
FIRST DEED OF TRUST IN THE AMOUNT OF \$79,200.00 RECORDING CONCURRENTLY
HEREWITH.

Tax Parcel Number: 25-19-312-006-0000 together with all insurance and condemnation proceeds related to it; all income, rents and profits from it; all plumbing, lighting, air conditioning and heating apparatus and equipment; and all fencing, blinds,

6 Pgs
MLL