

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

**UNOFFICIAL COPY**



0521715152

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0521715152  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/05/2005 02:23 PM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 908 #:0054366679 "OWENS" Lender ID:F18/052/1681238277 Cook, Illinois PIF: 06/27/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LARRY D OWENS AND PERLA F OWENS, originally to CU AMERICA FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 09/23/2001 Recorded: 11/06/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0011039626, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-307-217-1012

Property Address: 7530 N RIDGE 1E, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

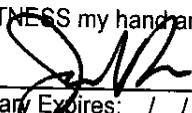
WASHINGTON MUTUAL BANK, FA  
On July 26th, 2005

By:   
B Varnadore, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On July 26th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared B Varnadore, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /



**Jarrod Bone**  
Commission # DD365376  
Expires October 24, 2008  
Bonded Troy Fein - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: April C King, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*Handwritten initials/signature*

PARCEL 1:

UNIT NUMBER 7530-1E IN THE NORTH END CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010339040; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-11, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office