Doc#: 0521715185

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2005 03:22 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000375696012005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in., of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s).....

JOHN SZCZESNIAK

Property

3244 S 53RD CT,

P.I.N. 16331110540000

CICERO,IL 60804 Address.....

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/15/2003 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as focument Number 0326114246, to the premises therein described as situated in the County of COOK, State of Illino's at follows, to wit:

LOT 12 (EXCEPT THE NORTH TWO FEET THEREOF) IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, A SUBDIVISION OF BLOCKS 6 AND 7 OF THOMAS BALDWIN'S SUBDIVISION OF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-33-111-054-0000 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of July, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero

Assistant Secretary

0521715185 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ins runent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 26 day of July 2005.

LARITA TRAVIS
COMM. #1390935 D
NOTARY PUBLIC -CALIFORNIA ()
LOS ANGELES COUNTY
My Comm. Expires DEC. 19, 2006

Larita Travis, Novery public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WOTH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN SZCZESNIAK 3244 S 53RD CT CICERO, IL 60804

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

