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Doc#: 0521715124

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/05/2005 11:27 AM Pg: 1 of 2

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309

Mailcode #CA3501

≰acramento, CA 95813-3309

PREPARED BY:

FEINCETON RECONVEYANCE SERVICE

O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

Cindy Belasco

RLS #: 1047353 Customer #: 780 Loan #: 0323429811

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PLESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KATHRYN M. ANGAROLA

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 14, 2005 Recorded on: JANUARY 21, 2005 as Instrument No.

0502102497 in Book No. --- at Page No

Property Address: 660 B VERSAILLES CIR ELK GROVE V IL 60007-

County of COOK, State of ILLINOIS

PIN# 08-29-415-049-0000

Legal Description: LAND IN THE CILTY OF ELK GROVE VILLAGE, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: LOT 49 IN ELK GROVE ESTATES TOWNHOUSES OF PARCEL, "G", BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO HTE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS ON OCTOBER 4, 1969 AS DOCUMENT NO. 2477591, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOPIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 22, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK,

Brown, Vice President



0521715124 Page: 2 of 2

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Loan#: 0323429811 RLS#: 1047353

Page 2

State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

} } ss.

On JULY 22, 2005, before me, **S. McCormick**, personally appeared **Wendy Brown**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) / S. McCorrick

S. MCCORMICK
COMMISSION #1444957
SACRAMENTO COUNTY
MY COMM. EXPIRES OCT 11, 2007