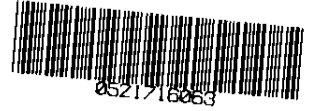


UNOFFICIAL COPY



Doc#: 0521716063
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/05/2005 10:27 AM Pg: 1 of 3

TRANSFER AND ASSIGNMENT OF MORTGAGE/DEED OF TRUST

RECORDING REQUESTED BY
CITIMORTGAGE, INC.

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE CO.
P. O. BOX 27670
SANTA ANA, CA 92799-7670
Attention: SHIRLEY BONNER

ORDER NUMBER: 2507782

STATE IL
COUNTY COOK



LENDERS ADVANTAGE

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

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33
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CM

UNOFFICIAL COPY

R & R to:

TRANSFER AND ASSIGNMENT OF MORTGAGE/DEED OF TRUST

THIS TRANSFER AND ASSIGNMENT is made this 3RD day of August 2004, by and between **FREEDOM MORTGAGE CORPORATION**, whose address is 1000 Atrium Way, Suite 300, Mount Laurel, New Jersey 08054, a corporation organized and existing under the laws of the State of New Jersey (herein referred to as "Assignor") and **CITIBANK, F.S.B.**, whose address is 1000 Technology Dr. St. Charles, MO, a corporation organized and existing under the laws of the State of Delaware (hereinafter referred to as "Assignee"). 163304

For and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust or Security Deed which is more fully described as follows:

MORTGAGORS: William C. Bunn & Lynn M. Bunn; husband & wife

PRINCIPAL AMOUNT: \$33,700

DATE OF EXECUTION: JULY 30, 2004

PROPERTY ADDRESS: 273 North Bradley Drive
Chicago HEIGHS, IL 60411

LEGAL DESCRIPTION: see legal description attached hereto and made part hereof as "Exhibit A"

RECORDING: Deed of Trust/Mortgage recorded on 10-5-04
In the Office of the Clerk of COOK County,
State of ILLINOIS in Deed Book , Page
Doc. ID#: 0427917086

Together with the rights of Assignor under the Note or Note s, any and all loan agreements, security agreement, and all other documents executed in conjunction with the loan transaction including the indebtedness, with out recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer and has caused its corporate seal to be affixed hereto on the date first above written.

Freedom Mortgage Corporation

By: John J. Ricca
John J. Ricca, President, Consumer Loan Division

Meredith Newton
Witness Meredith Newton

Gayetana Gervasi
Witness GAYETANA GERVASI

ACKNOWLEDGEMENT

**STATE OF NEW JERSEY
COUNTY OF OCEAN**

The forgoing instrument was acknowledged before me, a Notary Public, this 3rd day of August 2004 by John J Ricca, President of the Consumer Lending Division of the above mentioned corporation. He is personally known to me or has produced satisfactory evidence to be the person whose name is subscribed to the within instrument.

In witness whereof, I hereunto set my hand and official seal.

My commission expires:

Maureen Gargano
Notary Public

**MAUREEN GARGANO
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES DEC. 8, 2008**

UNOFFICIAL COPY

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS,
TO WIT:

LOT 31 IN BRADLEY TERRACE SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION
18, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED FEBRUARY 23, 1956 AS DOCUMENT 16, 501, 414 IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF
RECORD, IF ANY.

TITLE HELD BY: WILLIAM C. BUNN AND LYNN M. BUNN, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN
JOINT TENANCY

PARCEL: 32-18-213-017-0000

WHEN RECORDED MAIL TO:

First American Title

P.O. Box 27670

Santa Ana, CA 92799

Attn: Recording Dept.

2507782

PREPARED BY: ED JOB

CITIBANK, FSB

1000 TECHNOLOGY DR.

ST. CHARLES, MD 21751