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0521716126

Doc#: 0521716126

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/05/2005 11:25 AM Pg: 1 of 3

AFTER RECORDED RETURN TO:

0003613924
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD
JACKSONVILLE, FL 32256

Prepared By:

Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science, Suite 100 San Diego, CA 92128
does hereby grant, sell, assign, transfer and convey, unto U S Bank National Association as Trustee of CSFB ABS
Trust Series HEAT 2002-3.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 10401 Deerwood Park Blvd, Jacksonville FL 32256
a certain Mortgage dated 05/13/2002
RENEE SATCHELL AND ELLIS SATCHELL, WIFE AND HUSBAND, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described
property situated in COOK County, State of Illinois:
LOT 20 IN BLOCK 1 IN AUBURN HIGHLANDS, A SUBDIVISION OF LOTS 1, 2, 7 AND 8 IN THE
CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLEASE RECORD FIRST

Parcel ID#:20-32-107-018 VOLUME 440

Property Address: **7943 SOUTH ELIZABETH STREET** CHICAGO, IL 60620

such Mortgage having been given to secure payment of one hundred twenty thousand and 00/100
(\$ 120,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **4186**, at page **0259** (or as No.
0020627465) of the Official Records of COOK **6N 6-4-02** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

Initials: _____

S4
P3
S-
M4
86

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Accredited Home Lenders, Inc., A
California Corporation

Witness

(Assignor)

By: Lorraine Gleeson

(Signature)

Witness

Lorraine Gleeson
Assistant Secretary


Attest

Seal:



SATCHELL

0204242854

 995(IL) (0109)

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STATE OF ILLINOIS,

County ss: DuPage

I, MARiclaire Wilson, a Notary Public in and for said county and state do hereby certify that

Lorraine Gleeson, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day 20th of May, 2002

My Commission Expires:



MARiclaire Wilson
Notary Public