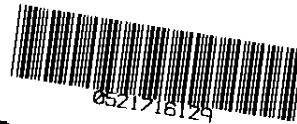


# UNOFFICIAL COPY

Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC  
10401 DEERWOOD PARK BLVD.  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32256



Doc#: 0521716129  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/05/2005 11:26 AM Pg: 1 of 2



## SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #4001191545 "AZARI" Lender ID: L68/3485463 Cook, Illinois PIF: 07/01/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMorgan Chase Bank, as successor in interest to Bank One, N.A., as trust administrator, on behalf of the holders of the Mortgage-Backed Pass-Through Certificates, Series 2002-9, by Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. as Attorney-in-fact holder of a certain mortgage, made and executed by BARDAN T. AZARI AND LIN B. BOATWRIGHT, A MARRIED MAN AND AN UNMARRIED MAN RESPECTIVELY, originally to MORTGAGE BANKERS SERVICE CORP., in the County of Cook, and the State of Illinois, Dated: 11/29/2001 Recorded: 12/18/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0011199443, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 33 IN BLOCK 13 IN JULIAN AND BROWN'S SUBDIVISION OF LOT 1, 2, AND 3 IN BLOCK 11 AND LOTS 1, 2 AND 3 IN BLOCK 13 IN W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-11-130-013

Property Address: 425 N HAMLIN AVENUE, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMorgan Chase Bank, as successor in interest to Bank One, N.A., as trust administrator, on behalf of the holders of the Mortgage-Backed Pass-Through Certificates, Series 2002-9, by Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. as Attorney-in-fact

On July 25th, 2005

By:   
B. Williams, Document Control Officer

S4  
P2  
S  
M4  
88

SATISFACTION Page 2 of 2

**UNOFFICIAL COPY**STATE OF Florida  
COUNTY OF Duval

On July 25th, 2005, before me, GILBERT A. HOUSE, a Notary Public in and for Duval in the State of Florida, personally appeared B. Williams, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) has/have been sworn to and subscribed before me to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



GILBERT A. HOUSE  
Notary Expires: 06/25/2008 #DD330420



GILBERT A. HOUSE  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD330420  
EXPIRES 6/25/2008  
BONDED THRU 1-888-NOTARY1

(This area for notarial seal)

Prepared By: Amy Sanchez ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

Property of Cook County Clerk's Office