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LIS PENDENS/
NOTICE OF FORECLOSURE



PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
1 North Dearborn
Suite 1300
Chicago, Illinois 60602
Tel. (312) 346-9088

Doc#: 0521718100
Eugene "Gene" Moore Fee: \$36.00
Cook County Recorder of Deeds
Date: 08/05/2005 02:08 PM Pg: 1 of 2

PA0506215

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK F/K/A THE CHASE
MANHATTAN BANK SUCCESSOR BY MERGER TO
CHASE BANK OF TEXAS, N.A. F/K/A TEXAS
COMMERCE BANK, N.A. AS TRUSTEE FOR
FIRST FRANKLIN MORTGAGE LOAN TRUST
2005-FF1 BY: SAXON MORTGAGE SERVICES,
INC. AS ITS ATTORNEY-IN-FACT

05CH13156

PLAINTIFF) NO.

VS

) JUDGE

JOSE RANGEL; CARMELA RANGEL; UNKNOWN
HEIRS AND LEGATEES OF JOSE RANGEL, IF
ANY; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ; DEVONSHIRE CONDOMINIUM
ASSOCIATION; FIRST FRANKLIN FINANCIAL
CORP.;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the AUG 04 2005,
for Foreclosure of a Mortgage and that the property affected by
said cause is described as follows:

UNIT NUMBER 307 AND GARAGE UNIT G13 IN DEVONSHIRE
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: LOT 84 IN FREDERICK H. BARTLETT'S
PALOS TOWNSHIP FARMS SECOND ADDITION BEING A SUBDIVISION OF
LOTS 36 TO 41, INCLUSIVE, IN FREDERICK H. BARTLETT'S PALOS
TOWNSHIP FARMS FIRST ADDITION BEING A SUBDIVISION OF THE
WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST
1/4 ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SAID SOUTH 1/2
OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP

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37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 3/4 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SAID NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25438479 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 8051 SOUTH ROBERTS ROAD #307, HICKORY HILLS,

The subject mortgage has been recorded/registered as document number: #0431446075 .

Ref a/Map

SIGNATURE: _____ Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 23-01-107-022-1027 23-01-107-022-1047

RETURN TO: BOX 178

Property of Cook County Clerk's Office