

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:8459395995

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY R. KUDRA AND JANICE L. KUDRA** to **IRWIN MORTGAGE CORPORATION** bearing the date 01/05/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98036413

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:306 ASHLAND AVE. CHICAGO HEIGHTS, IL 60411
PIN# 32-18-213-037-0000

dated 08/04/2005

WASHINGTON MUTUAL BANK, FA, SUCCESSION IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW, A FLORIDA CORPORATION

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/04/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA, SUCCESSION IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW, A FLORIDA CORPORATION** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 4150924

UNOFFICIAL COPY

Loan No: 8459395995

'EXHIBIT A'

LOT 2 IN BRADLEY TERRACE BEING A SUBDIVISION OF THE NORTH 3 ACRES OF THE SOUTH 4 ACRES OF THAT PART OF THE NORTH WEST 1/4 OF NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1160.32 FEET THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16501414 DATED FEBRUARY 23, 1956 IN BOOK 463 OF PLATS, PAGE 11, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office