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Doc#: 0521726292 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/05/2005 03:13 PM Pg: 1 of 4

RECEASE OF BREKER'S LIEN

First American Title Order # NCS 174762

DEC 2 CF4 AMC

PREDAMED BY AND MAIL TO:

GRECO ATARAMO, LLP 200 W. HICGIAS BOAD SUTTE 300 SCHMIMBURG, IL 60195 4

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FULL SATISFACTION AND RELEASE OF BROKER'S LIEN

PETER D. CRAWFORD, for and in consideration of the payment of the indebtedness secured by the Broker's Lien hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto the SALLEY D. COPPOLETTA TRUST DATED FEBRUARY 4, 1998, all the right, title, interest, claim or demand whatsoever I may have acquired in, through or by a certain Broker's Lien dated the 15th day of July, 2005, and recorded in the Recorde.'s Office of Cook County, in the State of Illinois, as document number 0519648109 to the premises therein described, as follows, to wit:

PARCEL 1:

LOTS 33, 34, 35 AND 36 IN BLOCK 4 IN THOMAS ROWAN'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, 15 TO 23 INCLUSIVE, 32 TO 37 INCLUSIVE AND LOTS 42, 43, 48, 49, 50, 56 AND 57 TOGETHER WITH VACATED STREET BETWEEN \$(1) LOTS 2, 3 AND 4 ALL IN J. H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJUINING PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1, 2 AND 3 (EXCEPT THAT PORTION OF SAID LOTS 1, 2 AND 3 LYING NORTH OF A STRAIGHT LINE EXTENDING FROM A POINT IN THE EAST LINE OF SAID LOT 1, 34 83 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1 TO A POINT IN THE WESTERLY L'NE OF SAID LOT 3, 78.45 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 3); IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 4 (EXCEPT THAT PORTION OF SAID LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT A DISTANCE OF 21.55 FEET; THENCE WEST A DISTANCE OF 15.8 FEET TO A POINT; THENCE WESTERLY ALONG A LINE PARALLEL WITH AND 17 FEET SOUTH OF THE SOUTH LINE OF BUTTERFIELD ROAD A DISTANCE OF 9.85 FEET TO THE WESTERLY LINE OF SAID LOT 4; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 4 A DISTANCE OF 17 FEET TO THE SOUTHERLY LINE OF BUTTERFIELD ROAD; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF BUTTERFIELD ROAD TO THE PLACE OF BEGINNING); IN COOK COUNTY, ILLINOIS.

PARCEL 5

LOTS 5, 6 AND 7 (EXCEPT THE NORTHWESTERLY 17 FEET OF SAID LOTS 5, 6 AND 7 BEING THE PORTION OF SAID LOTS LYING NORTHWESTERLY OF A LINE PARALLEL WITH AND 17 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY STREET LINE OF BUTTERFIELD ROAD), ALL IN BLOCK 4 IN THOMAS ROWAN'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, 15 TO 23, INCLUSIVE, 32 TO 37, INCLUSIVE, LOTS 42, 43, 48, 49, 50, 55, 56 AND 57 TOGETHER WITH VACATED STREETS BETWEEN SAID LOTS 2, 3 AND 4 ALL IN J. H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH NORTH 1/2 OF ALLEY ABUTTING LOTS 6 AND 7 AFORESAID, IN COOK COUNTY, ILLINOIS.

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PARCEL 6:

ALL THAT PART OF LOTS 11, 12 AND 172 OF THE VACATED ALEYS ADJOINING SAID LOTS 11 AND 12 IN BLOCK 4 IN THOMAS ROWAN'S SUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE 15 TO 23, BOTH INCLUSIVE, 32 TO 37, BOTH INCLUSIVE, 42, 43, 48, 49, 50, 55, 56 AND 57, TOGETHER WITH THE VACATED STREET BETWEEN SAID LOTS 2, 3 AND 4 IN J. H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF THE EASTERLY AND WESTERLY VACATED ALLEY IN BLOCK 4, AFORESAID, AND THE EXTENSION SOUTHERLY OF THE

WESTERLY LINE OF LOT 7 IN BLOCK 4, AFORESAID; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID VACATED ALLEY A DISTANCE OF 30.98 FEET TO ITS INTERSECTION WITH THE CENTER LINE OF SAID VACATED NORTH AND SOUTH ALLEY IN BLOCK 4, AFORESAID; THENCE SOUTH ALONG THE CENTER LINE OF SAID VACATED NORTH AND SOUTH ALLEY TO THE SOUTH LINE OF SAID LOT 12 EXTENDED EAST; THENCE WEST ALONG THE SOUTH LINE EXTENDED EAST OF SAID LOT 12 A DISTANCE OF 4.76 FEET TO ITS INTERSECTION WITH THE WESTERLY LINE EXTENDED SOUTHERLY OF SAID LOT 7; THENCE NORTHERLY ALONG THE EXTENSION SOUTHERLY OF THE WESTERLY LINE OF SAID LOT 7 A DISTANCE OF 82.69 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE VACATED ALLEY LYING NORTHERLY OF LOT 40 AND BETWEEN THE EAST AND WEST LINES OF SAID LOT 40 EXTENDED NORTH IN BLOCK 4 IN THOMAS ROWAN'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOTS 37, 38, 39 AND 40 IN BLOCK 4 IN THOMAS ROWAN'S SUBDIVISION OF LOTS 1 TO 6, INCLUSIVE, 15 TO 23, INCLUSIVE, 32 TO 37, INCLUSIVE, 42, 43, 48, 49, 50, 55, 56 AND 57, TOGETHER WITH VACATED STREETS BETWEEN SAID LOTS 2, 3, 4, ALL IN J. H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS TOGETHER WITH EAST 1/2 OF ALLEY ABUTTING SAID LOTS 37, 38, 39 AND 40, AND ABUTTING THE WEST LINE OF SAID LOT 40 EXTENDED NORTH TO THE CENTER LINE OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING SAID LOT 40 AND SAID NORTH LINE EXTENDED WEST TO THE CENTER OF NORTH AND SOUTH ALLEY, ALL IN COOK COUNTY, ILLINOIS.

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situated in the Village of Hillside, County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

Witness the hand and seal of the up a signed on this 1st day of August, 2005.

PETER D. CRAWFORD

STATE OF ILLINOIS)

COUNTY OF INPACT

30UNIT CI the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that PETER D. CRAWFORD personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of August, 2005.

Notary Public

OFFICIAL SEAL' Alan R. Kalas Notary Public, State of Illinois My Commission Exp. 12/06/2007

THIS INSTRUMENT WAS PREPARED BY:

Phillip S. Tarallo, Greco & Tarallo, 200 West Higgins Rd. Suite #300, Schaumburg, IL 60195