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Doc#: 0521726315
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/05/2005 04:27 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

CITIMORTGAGE, INC., ASSIGNEE OF)
1ST MARINER BANK,)

Plaintiff(s),)

vs.)

Case **05CH13210**

LEE A. BROWN, JR., NONRECORD)
CLAIMANTS, UNKNOWN TENANTS AND)
UNKNOWN OWNERS,)

Defendant(s).)

LIS PENDENS NOTICE

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed with the Clerk of the Court on AUG 05 2005, and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 598 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

Tax Number: 31-27-303-005

Common Address: 4716 Salem Court, Richton Park, Illinois 60471

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in Cook County, Illinois.

1. The names of all Plaintiffs, Defendants and the Case Number are set forth above.
2. The Court in which the action was brought is set forth above.
3. The names of the title holders of record are:
LEE A. BROWN, JR.
4. The legal description is set forth above.
5. The common address of the property is set forth above.
6. Identification of the Mortgage sought to be foreclosed:
 - a. Mortgagors:
LEE A. BROWN, JR.
 - b. Mortgagee:
CIFIMORTGAGE, INC., ASSIGNEE OF 1ST MARINER BANK
 - c. Date of Mortgage:
November 5, 2003
 - d. Date and Place of Recording:
December 11, 2003
Cook County Recorder of Deeds
 - e. Document Number:
0334501135
 - f. Other parties in Interest:
LEE A. BROWN, JR., NONRECORD CLAIMANTS, UNKNOWN
TENANTS and UNKNOWN OWNERS.

Witness my hand and seal of said Court.

BY: 
IRA T. NEVEL

PREPARED BY/RETURN TO:

Attorney No. 06185808
LAW OFFICES OF IRA T. NEVEL
175 North Franklin
Suite 201
Chicago, Illinois 60606
(312) 357-1125