

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0521727048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2005 12:09 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #0005106034 "BUTLER" Lender ID:M03/001/5106034 Cook, Illinois
MERS #: 100025400001426726 VPL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DWIGHT A. BUTLER, DIVORCED NOT SINCE REMARRIED AND L.J. BUTLER, MARRIED TO LETTIE B. BUTLER, originally to AMERICAN STATES MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 08/17/1990 Recorded: 08/21/1990 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 90-407566, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 16 IN BLOCK 17 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHLANDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 25-09-209-014

Property Address: 9643S HARVARD AVE, CHICAGO, IL 60628-1109

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On July 20th, 2005

By: JAN WALSH
JAN WALSH, Vice President



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STATE OF Nebraska
COUNTY OF Scotts Bluff

On July 20th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO
Notary Expires: 09/14/2005



GENERAL NOTARY - State of Nebraska
IRENE GUERRERO
My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

Prepared By: Nilva Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office