

UNOFFICIAL COPY

Prepared By:

PRESIDENTIAL MORTGAGE COMPANY
MAUREEN
3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

SA 3678011 CWS 3075



Doc#: 0521733002
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/05/2005 07:19 AM Pg: 1 of 3

After Recording Return To:

PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 641545686

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS IL 60061

30d

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JULY 26, 2005 to secure payment of ONE HUNDRED EIGHTY
NINE THOUSAND AND NO/100.
(U.S. 189,000.00) executed by JENNIFER A MICHALESKO AND FRANCIS A
MICHALESKO JR, , HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY
a CORPORATION organized under the laws of ILLINOIS and whose address
is 3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 03-17-405-004-0000

Commonly known as: 1915 N BURKE
ARLINGTON HTS, IL 60004

COX 312-07

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

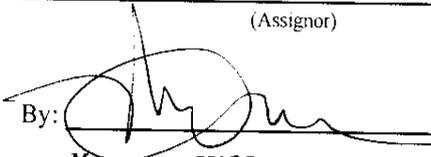
TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRESIDENTIAL MORTGAGE COMPANY

Witness

(Assignor)

Witness

By: 
Maureen Williams (Signature)
Operations Manager

STATE OF IL
COUNTY OF Cook

On JULY 26, 2005, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Maureen Williams, known to me to be the Operations Manager of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



Notary Public

My Commission Expires: 7/24/08



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3678011 NA
STREET ADDRESS: 1915 N. BURKE
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-17-405-004-0000

LEGAL DESCRIPTION:

LOT 4 IN IVY HILL SUBDIVISION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office